

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 880 PAGE 430

KNOW ALL MEN BY THESE PRESENTS, that I, Orion Thomas Smith, II

in consideration of ----Four Thousand Eight Hundred Forty Seven and 90/100----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. Wilson Helms, his heirs and assigns, forever;

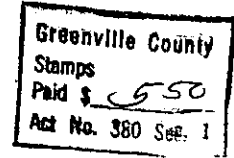
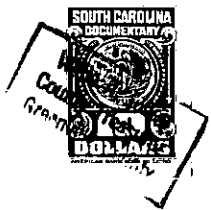
All that certain piece, parcel or lot of land, situate, lying and being on the northeast side of Gaston Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 20 on a plat of Gaston Heights, Property of Homer Styles, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY, at Page 49, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Gaston Drive, corner of Lot 19, and running thence N. 65-35 E. 200 feet to an iron pin; thence S. 24-25 E. 100 feet to an iron pin; thence S. 65-35 W. 200 feet to an iron pin on Gaston Drive; thence with said Drive N. 24-25 W. 100 feet to an iron pin, the point of beginning.

This conveyance is made subject to restrictive covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Kenneth Garland dated December 9, 1965, recorded in the RMC Office for Greenville County in Deed Book 788, at Page 91.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Travelers Rest Federal Savings and Loan Association in the principal amount of \$13,500, recorded in the RMC Office for Greenville County in Mortgage Book 1016, Page 481 and having a principal balance due thereon of \$12,552.10.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November 1969

SIGNED, sealed and delivered in the presence of:

Orion Thomas Smith, II
ORION THOMAS SMITH, II (SEAL)

Paul J. Dostler
Jean Blake

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 1969

Paul J. Dostler, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

Jean Blake

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of November 1969

Paul J. Dostler, Jr.
Notary Public for South Carolina. My Commission Expires Jan. 12, 1971
My commission expires

Orion Thomas Smith, II

RECORDED this 27 day of Nov 1969 at 3:50 P. M., No.

Recorded December 1, 1969 at 4:05 P.M. # 12894

366-5031-1-20